CITY OF GUNNISON COUNCIL AGENDA

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

NOVEMBER 1, 2005 SPECIAL SESSION 6:00 P.M.

This Special Session was called by unanimous affirmative vote at the October 25, 2005, Regular Session Meeting.

A. Executive Session as outlined under C.R.S. Section 24-6-402 (4)(g) to Select Finalists to be Interviewed for City Manager Vacancy.

The Executive Session may be adjourned and then continued after the scheduled Work Session meeting. The finalists will be announced at the conclusion of the Executive Session prior to adjourning the Special Session.

NOVEMBER 1, 2005		WORK SESSION	7:00 P.M.
7:00 – 7:45 P.M.	A.	Proposed 2006 City Budget Discussion on Contracts for Service	
		Western State College High School Counsele	ors Recruiting
		Program – Tim Albers	
		 Restorative Justice Program – Jackie DeVore 	and Program
		Executive Board	
7:45 - 8:00 P.M.	B.	Request from Vasken Ajarian for Commercial Sewer	Tap at the
		"Hartman Castle", 277 CR 50, for Commercial Bu	isiness within
		City's Three Mile Plan – CD Director Westbay	
8:00 - 8:15 P.M.	C.	Review of Evaluation Form for Continuing Challenge	e Grants and
		Contracts for Service – Finance Director Hanson, I	Planning Tech
		Ruggera, CD Director Westbay	
8:15 - 8:20 P.M.	D.	Discussion on Region 10 Request for Support for Sec	ond Home
		Survey – CD Director Westbay	

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. City Council meetings are televised on local cable channel 15. No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.